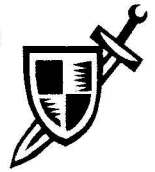




# CHRIST'S DEATH AND MAN'S REDEMPTION

"HAVING AN ANSWER" - ISSUE 3

2ND ARTICLE AGAINST THE REMONSTRANTS



## AN EXPLANATION OF THE BIBLICAL DOCTRINE



**"AND AS IT IS APPOINTED UNTO MEN ONCE TO DIE, BUT AFTER THIS THE JUDGMENT." -HEB. 9:27**

### ARTICLE 1 THE PUNISHMENT WHICH GOD'S JUSTICE REQUIRES

*"Christ's death was offered for all men, but it was not intended to satisfy the justice of God for all men. His death was intended to satisfy the justice of God for those who believe in Him and are thus saved. His death was intended to satisfy the justice of God for those who are saved by His blood and are thus saved."*

1. Compare/contrast God's mercy with His judgment:  
Ex. 34:6-7; Ro.5:15-16; Gal. 3:10

- 1) God's mercy:
- 2) God's judgment:

### ARTICLE 2 THE SATISFACTION MADE BY CHRIST

*"The satisfaction made by Christ was not intended to satisfy the justice of God for all men. His death was intended to satisfy the justice of God for those who believe in Him and are thus saved. His death was intended to satisfy the justice of God for those who are saved by His blood and are thus saved."*

- 2. For whom was this satisfaction made? John 3:16; 17:9; II Cor. 5:17-21
- 3. For whom will God's wrath be revealed? Rom. 1:17-32

### ARTICLE 3 THE INFINITE VALUE OF CHRIST'S DEATH

*"The death of Christ was offered for all men, but it was not intended to satisfy the justice of God for all men. His death was intended to satisfy the justice of God for those who believe in Him and are thus saved. His death was intended to satisfy the justice of God for those who are saved by His blood and are thus saved."*

- 4. Why was Christ offered as a sacrifice for sins? Heb. 9:28
- 5. For whom was Christ offered? Heb. 10:14; I John 2:2

### ARTICLE 4 WHY CHRIST'S DEATH HAD INFINITE VALUE

*"The death of Christ was offered for all men, but it was not intended to satisfy the justice of God for all men. His death was intended to satisfy the justice of God for those who believe in Him and are thus saved. His death was intended to satisfy the justice of God for those who are saved by His blood and are thus saved."*

- 6. What makes Jesus' death qualify to cover the sins of the those he came to save?  
Heb. 4:15; Heb. 7:26; I John 4:9; Matt. 27:46

### ARTICLE 5 THE UNIVERSAL PROCLAMATION OF THE GOSPEL

*"The Gospel is to be preached to all men, but it is not intended to be received by all men. The Gospel is to be preached to those who are saved by His blood and are thus saved. The Gospel is to be preached to those who are saved by His blood and are thus saved."*

- 7. Compare/contrast to whom the Gospel is preached and how it will be received:  
Matt. 28:19; I Cor. 1:23-25; Acts 2:37-47

### THE CANONS OF DORT

- ◆ The Synod of Dort met to settle a serious controversy on Five Main Points of Doctrine in 1618-1619.
- ◆ This view of the "Remonstrants," initiated by Jacob Arminius, has become the accepted view of most modern day Christians.
- ◆ It is the intent of this body of believers to expose the errors of the past, parallel them with errors of today and bring the true doctrine of the Bible to all those "who ask for the hope that is in us."

"WHILE THE DEATH OF CHRIST IS ABUNDANTLY SUFFICIENT TO EXPIATE THE SINS OF THE WHOLE WORLD, ITS SAVING EFFICACY IS LIMITED TO THE ELECT."

### VERSE OF THE WEEK

**"For by one offering he hath perfected for ever them that are sanctified." -Heb. 10:14**