



ERRORS TO THE 2ND DOCTRINE Cont.

STATEMENT OF ERROR	ERROR SIMPLIFIED	REFUTATION	TEXT
5. All men have been accepted into the state of reconciliation and into the grace of the covenant, so that no one is liable to condemnation on account of original sin.	No one shall be condemned because of original sin, and all are free from the guilt it.	This opinion conflicts with Scripture that teaches that we all " <u>were by nature children of wrath.</u> "	Ephesians 2:1-5; Psalm 7:11; Proverbs 21:30; Job 33-34
6. God wished to bestow equally upon all people the benefits acquired by the death of Christ; however, some obtain the pardon of sin and eternal life and others do not. This distinction depends on their own free will.	Christ's death was sufficient to save all men and is offered indifferently to all, but only those who by their own free will choose to receive this grace are saved.	Those who teach this imply that God's grace no longer is a special gift of mercy which powerfully works in them, but rather is a grace that must be applied to themselves. They misuse the difference between the acquisition and the application of salvation and confuse the minds of imprudent and inexperienced people.	Heb. 10:14 John 17:9; John 10:27-28
7. Christ could not die, did not need to die, and did not die for those whom God loved in the highest degree and elected to eternal life, since these do not need the death of Christ.	The elect do not need a Savior, but those left in an unsaved state do.	This doctrine contradicts the apostle, who declares: " <u>I live by the faith of the Son of God, who loved me, and gave himself for me.</u> " Likewise, " <u>Who shall bring any charge against God's elect? It is God that justifieth...</u> " The Savior Himself said, " <u>I lay down my life for the sheep.</u> "	Galatians 2:20; Romans 8: 32-34; John 10:15; 15:12-13



**"WHATEVER THE LORD PLEASURES HE DOES, IN HEAVEN AND IN EARTH, IN THE SEAS AND IN ALL DEEP PLACES."
- PSALM 135:6**

"GOD'S DECISION TO SAVE MAN BY A DECREE DOES NOT LEAVE MAN PASSIVE OR REGARD HIM AS A PUPPET. INSTEAD, THIS DECREE TAKES POSSESSION OF HIS ENTIRE BEING, SOUL AND BODY, AND EMPOWERS HIM FOR TIME AND ETERNITY."

HAVING AN ANSWER

Respond to the following questions made by those who do not support the doctrine of limited atonement.

QUESTION	RESPONSE	Biblical Source
1. Does God control the human heart?		Ps. 115:3; 135:6; Is. 46:10-11; Job 42:2; Daniel 4:35; Prov. 16:1,9; 19:21; 21:1; Rev. 17:7; II Thes. 2:11-12; Ro. 9:18-21
2. Does God command what man is unable to do?		Ps. 14:3; II Peter 2:13; Jer. 13:23; Rom. 8:6-8; Mark 4:11-12; Acts 17:29-30; Matthew 5:48; John 11:43; Luke 5:23-25
3. How then is man responsible?		Acts 2:23; 4:27-28; John 9:11; Revelation 20:12; James 1:13-14

