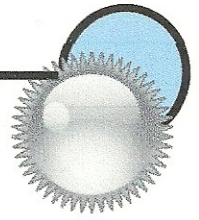


## IN THAT DAY

## "Then I Will Profess Unto Them, I Never Knew You"

We have studied God's goodness to the elect and His severity to the wicked. In this final study, we will search out closely through Scripture those who proclaim to love the Lord and yet have a different understanding of the gospel. Who are those that will hear the words in that Day, "I never knew you"? Is our discernment of this distinction even necessary?



12. Read Matthew 7:21-23. What group of people might we understand this to include, those within the church or those without? Do the following texts apply?

A. "...they heap to themselves teachers, having itching ears; and shall turn away their ears from the truth and shall be turned unto fables..." II Tim. 4:3-5

- What are these fables?

A short tale to teach a moral or a story not founded on fact; idol talk; - i.e. "The Sinner's Prayer," "God helps those who help themselves," "God loves the sinner but hates the sin."

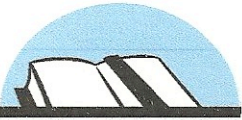
B. "having a form of godliness but denying the power thereof...ever learning, and never able to come to the knowledge of the truth." II Tim. 3:5-7

- Who are those "ever learning"? II Cor. 4:2-7

13. The concept of man's responsibility and decision to accept God's offer of salvation is far from "current." Promoted by Jacob Arminius, this concept has been around for hundreds of years. Is this the other gospel mentioned in Galatians 1:6-9?

A. For those who don't accept the doctrine of election as Biblical, will they be among the ones that stand "In That Day" and hear the words of Matthew 7:23? (II Pet. 2:1-3, 12)

B. Why is the doctrine of election a pivotal point of the gospel? II Cor. 10:18; Rev. 22:18-19



*"Not every one that saith unto me, Lord, Lord shall enter the kingdom of heaven... I will profess to them, I never knew you: depart from me ye that work iniquity."*

**-Matt. 7:21-23**



*"But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God."  
-Romans 2:5*

## THE DAY OF WRATH AND REVELATION

14. Romans 2:1-11 summarizes "That Day," defined in verse 5, to be "*the day of wrath and revelation of the righteous judgment of God.*"

A. What will the Day of Wrath be like?

1) Zeph. 1:14-18

2) I Cor. 3:13

3) Rev. 14:1-11

B. What will the Day of Revelation be like? I Cor. 3:13ff

1) Is. 60:18-20 "*The sun shall no more be thy light by day...*"

2) Isaiah 65:17-19 "*...the former shall not be remembered, nor come to mind...*"

3) II Thes. 2:8

4) I Peter 1:5; 4:13

15. Where will you stand in "That Day"? I John 2:28

